2: Fortes E-5 (1934-1937) 1945
FE11 Tallensi FE11

PLATE XII

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(*a*) The head of a medial lineage, Siiyɛŋ biis of Tongo, about to sacrifice to the lineage *bɔyar* on formally taking over the headship of the lineage. The *bɔyar* is in front of him in the broken pottery vessel.

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(*b*) A sacrifice to the *dugni* (maximal lineage) *bɔyar* of one of the component maximal lineages of Zubiuŋ. Only elders of the lineage are present.

[facing p. 225]

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(b) Loyani, a highly respected junior elder of Zubiuŋ.

2: Fortes E-5 (1934-1937) 1945
FEL1 Tallensi FEL1

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(a) Yikpemdaana of Tongo, the *kpeem* of Toŋ-Kuorəg.

[facing p. 240]

2: Fortes E-5 (1934-1937) 1945
FE11 Tallensi FE11

PLATE XIV

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(*a*) *Sunzɔp m-maan yɛla.* A Gbizug elder performs a ritual service for Zubiuŋ-Yakɔra by sewing the sheepskin loin cover for the dead at a funeral.

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(*b*) Elders representing all the component maximal lineages of Ba'ari assemble for the burial rites of the Ba'at-Sakpar tɛndaana at his homestead.

[facing p.24]

3: Fortes E-5 (1934-1937) 1949
FE11 Tallensi FE11

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a. Interior of a woman's *Dug*. The rooms from right to left are: a store-room (*Da'gboog*), a dry season kitchen (*Da'ay*), and a small *Dakir* for the woman's young son and daughter-in-law. The woman's own sleeping-room (*Dakir*) is farther to the right, not visible. Note how clean and bare the *Dendzyo* is and note, also, the bundles of dry guinea-corn stalks on top of the open kitchen. These have been saved for fuel in the rainy season

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b. The homestead of a maximal lineage head, the Gbizug Tendaana. Note the ancestor shrines in front of the gateway (X)

[facing p. 48]

3: Fortes E-5 (1934-1937) 1949
FE11 Tallensi FE11

593

a. Children of a single domestic family. From left to right: Da'ano'o's child, his late father's child, his agnatic cousin's (i.e. classificatory brother's) child

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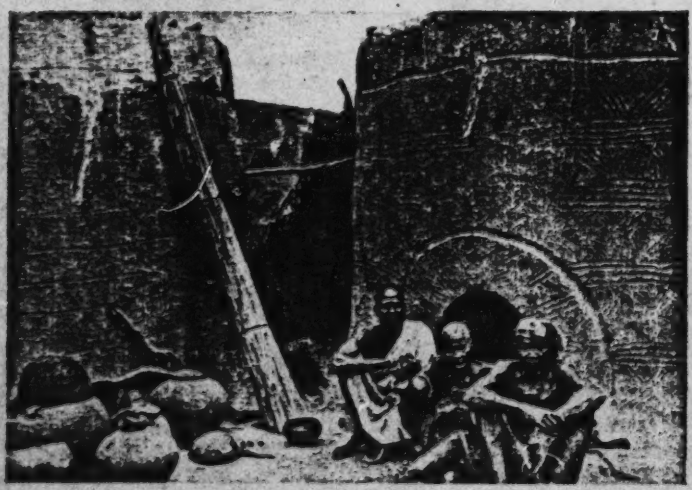

b. Four generations. From left to right: Nyaŋnum, his own mother with his infant son, his elder (deceased) half-brother's son, who married his mother after his father's death and brought him up

[facing p. 272]

3: Fortes E-5 (1934-1937) 1949
FE11 Tallensi FE11

PLATE 14

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a. Siblings by the same parents have breakfast together. The bigger children are a boy and a girl. Note that they are eating out of the same dish

593

b. Successive (nyaw) sons brothers

[facing p. 273]

3: Fortes E-5 (1934-1937) 1949
FE11 Tallensi FE11

PLATE 16

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a. The members of a segment of a maximal lineage gather at the homestead of the head of the segment to sacrifice to their immediate founding ancestor. 'Sisters' sons' of the segment have the right to be present. The sacrifice has been performed and the goat offered is now being divided up. The two 'sisters' sons' (nearest the camera, wearing caps) sit waiting for their portion of the meat. Note the active interest in the process of cutting up the goat taken by the members of the lineage, most of whom are standing up, by contrast with the passive interest of the 'sisters' sons' on the fringe

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b. Matrilateral kin come to set up a new shrine (the mud cone against the wall, right background) for the grandmother of Pirbasaa (extreme right)

[facing p. 289]